



Please join us as we honor our great Department of Pennsylvania Veterans of Foreign Wars Commander, William “Bill” Roland, the weekend of October 31 – November 2, 2025, at the Doubletree by Hilton Pittsburgh Cranberry, located at 910 Sheraton Drive, Mars, PA 16046.

Friday Night will be a Halloween Party and picnic – Dress in your favorite Halloween attire for an evening of fun and a Fabulous Summer Picnic Style buffet including: Beef Burgers, Hot Dogs, Southern Fried Chicken, Tuscan Pasta Salad, House made Potato Salad and Homestyle Baked Beans and dessert along with Coffee, Hot Tea, and Iced Tea. The Halloween Party begins with cocktails (Cash Bar) at 6:00 pm and dinner at 7:00 pm.

Saturday Night will be a Semi Formal Sit-Down dinner- There are three entree choices: (1) Chicken Chardonnay and Salmon with Bourbon Peach Glaze; (2) Filet Mignon and Shrimp with Garlic & Herb Compound; or (3) Vegetable Napoleon, all entrees are accompanied by an Arcadian Mixed Green Salad, Rolls and Butter, New York Style Cheesecake along with Coffee, Tea or Iced Tea. The evening begins at 6:00 pm with a Cash Bar and dinner at 7:00 pm.

The cost is \$50 for each night, or if you are planning to come to both dinners the cost is \$95.

The Hotel Reservation information, Dinner Reservation Form, Ad and Patron Ad forms are attached and included in the packet. We are asking that all deadlines are adhered to.



DEPARTMENT COMMANDER WILLIAM ROLAND TESTIMONIAL WEEKEND

Doubletree by Hilton

Pittsburgh-Cranberry

910 Sheraton Drive

Mars, PA 16046

Phone: 724-776-6900

Testimonial Dates: October 31-November 2, 2025

Room Rate: \$ 145.00 plus applicable taxes per night

Hotel: Double Tree by Hilton Pittsburgh – Pittsburgh-Cranberry

Group Name: VFW 2025 Testimonial

If calling for reservations please use the Group Name and Code below:

Please call 1-855-511-4932 and the reservation code: SRP

Or you can use the following link: <https://tinyurl.com/47dp8caw>

In order to receive the reduced group rate, overnight reservations must be received no later than **October 3, 2025**

**DEPARTMENT COMMANDER WILLIAM ROLAND
TESTIMONIAL WEEKEND DINNER RESERVATION**

Name _____

Address _____

City _____ State _____ Zip Code _____

Post/Auxiliary Number _____ District Number _____

Please indicate any special dietary restrictions, vegetarian meals available:

Number of Friday Night ONLY Tickets @ \$50.00 per person _____

Number of Saturday Night ONLY Tickets @ \$50.00 per person _____

Number of Tickets for both nights @ \$95.00 per person _____

#of Chicken Chardonnay and Salmon with Bourbon Peach Glaze _____

#of Filet Mignon and Shrimp with Garlic & Herb Compound _____

#of Vegetable Napoleon Dinners _____

Check Amount Enclosed _____

Check # _____

Make Checks payable to: **DISTRICT 29 STEERING COMMITTEE**

Reservations mailed to: **Bette Jean Biedrzycki**
319 Cedar Ridge Drive, Apt 205
Pittsburgh, PA 15205-1144

RESERVATIONS DEADLINE: October 19, 2025

Tickets will be available to be picked up in the hotel lobby beginning at 11:00 am to 3:00 pm Friday, October 31st and on Saturday, November 1st from 11:00 am until 1:00 pm.

DEPARTMENT COMMANDER WILLIAM ROLAND TESTIMONIAL

COMMEMORATIVE PROGRAM BOOK

The District 29 Steering Committee will be having a Commemorative Program Book for the Testimonial of our Department Commander William "Bill" Roland.

Name of Organization: _____

Address: _____

The Cost of the Ads:

_____	\$80.00 Full Page
_____	\$50.00 Half Page
_____	\$30.00 Quarter Page
_____	\$20.00 Eighth Page or Business Card

Please type or print all advertisements or attach camera ready ads. It is preferred that ads be emailed to k.digi@pitt.edu. If emailed, the ad can be formatted in Microsoft Word or PDF format and a copy of the ad must be sent with the payment. All ads sent by email will be held until payment is received.

Deadline: all ads must be to Kristin DiGiacomo by FRIDAY, OCTOBER 3, 2025.

Checks for ads are to be made payable to: **DISTRICT 29 STEERING COMMITTEE**

Ads and Money are to be mailed to: **Kristin DiGiacomo
418 Edmond Street
Pittsburgh, PA 15224-2012**

Questions : Please text Kristin @ 412-867-0021

Payment Enclosed _____ Check # _____

Notice: This order is a contract. No verbal agreements have been made other than those incorporated in this agreement. This order is legal and binding. I have read, understand and agree to the terms set forth in this contract (this form must accompany ad order).

Signed _____ Date: _____
(Print your Name)

Phone: () _____

DEPARTMENT COMMANDER WILLIAM ROLAND TESTIMONIAL

COMMEMORATIVE PROGRAM BOOK

PATRON ADS \$2.00 PER LINE

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**Completed Patron Ads and donation are to be returned to, with checks made payable to:
District 29 VFW Steering Committee**

Kristin DiGiacomo
418 Edmond Street
Pittsburgh, PA 15224-2012

DEADLINE FOR ADS: Friday, October 3, 2025